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P.O. Box 1596  
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5100 Tilghman Street  
Allentown, PA 18104  
Phone: 610-530-8100  
Fax: 610-530-8200

## FAX FILING IN U.S. PATENT & TRADEMARK OFFICE

DATE: March 14, 2006

TIME: \_\_\_\_\_

TO:	Mail Stop Amendment	FAX NO.:	1-571-273-8300
FROM:	Kenneth N. Nigon	ADMIN. ASST.:	Patricia C. Boccella
APPLN. NO.:	09/963,324	ATTY. DOCKET NO.:	MATP-611US
TITLE OF APPLN.: REMOTE CONTROL SYSTEM FOR TRANSLATING AN UTTERANCE TO A CONTROL PARAMETER FOR USE BY AN ELECTRONIC DEVICE			
FILING DATE:	September 26, 2001	ART UNIT:	2655
FIRST INVENTOR:	Lee R. Dischert	CONF. NO.:	1321
TITLE OF DOCUMENT (and List of Attachments): Transmittal; Amendment			

Total Number of Pages: 6 (including this form)

### COMMENTS

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PTO/SB/21 (09-04) (AW 10/2004)

Approved for use through 7/31/2006. OMB 0651-0031

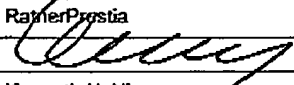
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<b>TRANSMITTAL FORM</b> <i>(to be used for all correspondence after initial filing)</i>	Application Number	09/863,324
	Filing Date	September 28, 2001
	First Named Inventor	Lee R. Discherl
	Art Unit	2655
	Examiner Name	Matthew J. Sked
Total Number of Pages in This Submission 5	Attorney Docket No.	MATP-611US

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/Declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation, Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): PTO Facsimile Cover Sheet
<b>Remarks:</b>  		

## SIGNATURE OF APPLICANT, ATTORNEY OR AGENT

Firm Name	RatnerPrestia		
Signature			
Printed Name	Kenneth N. Nigon		
Date	March 14, 2006	Registration No.	31,549

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I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:			
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Typed or Printed Name	Patricia C. Boccella	Date	March 14, 2006

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Appln. No.: 09/963,324  
Amendment Dated March 14, 2006  
Reply to Office Action of December 14, 2005

MATP-611US

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appln. No: 09/963,324  
Applicant: Lee R. Dischert  
Filed: September 26, 2001  
Title: REMOTE CONTROL SYSTEM FOR TRANSLATING AN UTTERANCE  
TO A CONTROL PARAMETER FOR USE BY AN ELECTRONIC DEVICE  
TC/A.U.: 2655  
Examiner: Matthew J. Sked  
Confirmation No.: 1321  
Docket No.: MATP-611US

**REQUEST FOR RECONSIDERATION**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Responsive to the Office Action dated December 14, 2005, please reconsider the above-identified application in view of the following remarks:

- ☐ **Amendments to the Specification** begin on page \_\_\_\_\_ of this paper.
- ☐ **Amendments to the Claims** are reflected in the listing of claims which begins on page \_\_\_\_\_ of this paper.
- ☐ **Amendments to the Drawings** begin on page \_\_\_\_\_ of this paper and include an attached replacement sheet(s).
- ☐ **Amendments to the Abstract** are on page \_\_\_\_\_ of this paper. A clean version of the Abstract is on page \_\_\_\_\_ of this paper.
- ☒ **Remarks/Arguments** begin on page 2 of this paper.